



STATE OF NEVADA
BOARD OF DISPENSING OPTICIANS

4600 Kietzke Lane, Suite B-116, Reno, NV 89502 • Telephone 775 / 688-3766 • Fax 775 / 688-3767
Email: nvbdo@govmail.state.nv.us • Website: nvbdo.nv.gov

Notice of Public Meeting

Nevada Board of Dispensing Opticians

Monday October 6, 2014, 1:00 p.m.

Videoconference between Reno and Las Vegas

TMCC Redfield Campus: 18600 Wedge Parkway, Building B, Room HTCR 103 - Reno, NV 89511

CSN Cheyenne Campus: 3200 East Cheyenne Ave., Room 2638 - Las Vegas, NV 89030

1. Call to order
2. Public comment

This is the time set aside for members of the public to address the Board. A time limit may be set for each individual who wishes to address the Board. Action will not be taken on any issues presented. In accordance with Nevada's Open Meeting Law, any issue that requires action will be placed on a future Board meeting agenda.

3. Approval of previous board meeting minutes (for possible action):
 - a. **August 13, 2014** Regular Board Meeting
 - b. **September 16, 2014** Exam Subcommittee Meeting
4. Review and decision on Apprentice Ophthalmic Dispenser License applications (for possible action):
 - a. **Christopher Ceresola**
 - b. **Christine Hachinski**
 - c. **Deanna Peredo**
5. Review and decision on request for extension of apprentice license (for possible action):

Hilda Dehne

6. Announcement of newly licensed ophthalmic dispensers (for possible action):

Examinees who passed the September 27, 2014 state board exam will be announced.

7. Review and decision on continuing education course applications (for possible action):
 - a. **David Leonard, OD:** Contact Lens Updates
5260 West 6th St.; Reno, NV 89523
December 4th and 11th 2014 (3 contact lens credits offered on each date)
 - b. **NNAOD & SNAOD** – Barbara Amway
Wildfire Casino, Conference Room; 4451 E. Sunset Rd., Henderson, NV
November 16, 2014: 8 courses offered
 - c. **NNAOD** – Lisa Stewart
Peppermill Hotel and Casino; South Virginia Street, Reno, NV
October 19, 2014: 12 credits offered
 - d. **Marsha Costuros:** Importance of Accuracy and Completion of Forms
Walmart #5070; 5200 S. Fort Apache Road; Las Vegas, NV 89148
Multiple dates (1 contact lens/spectacle credit offered on each date)
8. Review of complaint; discussion and decision on complaint follow-up (for possible action):
 - a. **Complaint 2014-01:**
 - i. Recommendation by reviewing board member
 - ii. Vote by board
 - b. Follow up on open unlicensed dispensing complaints
 - c. Discussion of October complaints/investigations
9. Review of proposed regulation changes/scheduling of workshop (for possible action):
 - a. Review and discussion of LCB proposed regulation revisions/rewordings; suggestions and requests
 - b. Length of time to notify board examinees of results
 - c. Increase of apprentice renewal fee
 - d. Review of apprentice applications by board members
 - e. Renewal time determined by birthdate
10. Review and decision on state board exam (for possible action):
 - a. Dissolution of exam subcommittee
 - b. Scheduling of board exam review session (closed meeting)
11. Executive Director's Report (for possible action):
 - a. All board correspondence to be done via email
 - b. DataBank reporting requirements
 - c. State Professional and Occupational Licensee Report (SPOLR)
 - d. Report by Board Vice-President Tamara Sternod – National Opticon Conference

- e. Discussion/decision on procedure for incomplete applications
- f. Discussion/decision on hiring of lobbyist

12. Financials (for possible action):

- a. Review and decision on **August 2014** financial statements
- b. Review and discussion of Audit Engagement Letter
- c. Budgetary review; possible amendments and item additions

13. Election of board officers (for possible action):

14. Public Comment

This is the time set aside for members of the public to address the Board. At the discretion of the Board President, each individual speaker may be limited to three minutes. Action will not be taken on any issues presented. In accordance with Nevada's Open Meeting Law, any issue that requires action will be placed on a future Board meeting agenda. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment on that item. (NRS 233B.126)

Please note: Items on the agenda may be taken out of order, combined for consideration by the board, or removed from the agenda at any time. Persons wishing to comment on the proposed actions of the Board may send their data, views, comments, or arguments in written form to: Nevada Board of Dispensing Opticians, 4600 Kietzke Lane, B-116; Reno, NV 89502-5036. Anyone desiring additional meeting information or supporting materials is invited to phone the board office at (775) 688-3766.

This agenda will be posted at the following locations:

NV Board of Dispensing Opticians; 4600 Kietzke Lane, Suite B-116; Reno, NV 89502

Attorney General's Office; 555 E. Washington, #3900; Las Vegas, NV 89101

Attorney General's Office; 100 N. Carson St.; Carson City, NV 89701

Green Valley Library; 2797 N. Green Valley Pkwy.; Henderson, NV 89015

www.nvbdo.nv.us

<https://notice.nv.gov>

We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please contact the board office at (775) 688-3766 (tel), (775) 688-3767 (fax), or nbvdo@state.nv.us at least one day prior to the meeting.