



STATE OF NEVADA

BOARD OF DISPENSING OPTICIANS

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Notice of Public Meeting

Nevada Board of Dispensing Opticians
Wednesday February 11, 2015 1:00 p.m.
TMCC Meadowood Campus, Room 315
5270 Neil Road - Reno, Nevada 89502

1. Call to order

2. Public comment

This is the time set aside for members of the public to address the Board. A time limit may be set for each individual who wishes to address the Board. Action will not be taken on any issues presented. In accordance with Nevada's Open Meeting Law, any issue that requires action will be placed on a future Board meeting agenda.

3. Approval of previous board meeting minutes (for possible action):

December 10, 2014 Regular Board Meeting

4. Review and decision on Apprentice License Renewal Applications: applications sent without adequate proof of progression and applications for a 5th + renewal (for possible action):

- | | |
|---------------------------------|--------------------------------------|
| a. Arellano, Seyda | g. Jenkins-Deville, Marquetta |
| b. Berry-Pescatori, Tina | h. Kerr-Medlin, Darcy |
| c. Dehne, Hilda | i. Kirby, Reyanna |
| d. Epperson-Davis, Laura | j. McIntosh, Savoy |
| e. Ganski, Sandra | k. Minjares, Jessica |
| f. Houseweart, Adrianna | l. Yates, Lance |

5. Review and decision on reinstating delinquent Apprentice Ophthalmic Dispenser Licenses (for possible action):

- | | |
|-----------------------------|----------------------------|
| a. Adeseye, Adetaye | e. Canchola, Joshua |
| b. Brandow, Skye | f. Chester, Mary |
| c. Bravo, Bobby | g. Clark, Steven |
| d. Caballero, Silvia | h. Darling, Denise |

- i. **Davidson, Lydia**
- j. **Dehne, Hilda**
- k. **Dominguez, Joshua**
- l. **Dry, Courtenay**
- m. **Dunn, Crystol**
- n. **Echeverria, Zulma**
- o. **Fadel, Beshara**
- p. **Felicie, Joshua**
- q. **Funderburk, Kelly**
- r. **Garcia, Cheryl**
- s. **Godinez, Luis**
- t. **Hamann, Alissa**
- u. **Hewitt, Jason**
- v. **Koliske, Naomi**
- w. **Larson, Alyda**
- x. **Lorton, Michael**
- y. **Masco, Charles**
- z. **McCullin, Michael**

- aa. **Miele, Patti**
- bb. **Mitchell, Kaynett**
- cc. **Munguia, Monica**
- dd. **Nguyen, Phi**
- ee. **Noel, Krystal**
- ff. **O'Connell, Ashley**
- gg. **Perez, Isela**
- hh. **Redding, Janell**
- ii. **Reyes, Justin**
- jj. **Snell, Blair**
- kk. **Speers, Jodie**
- ll. **Sylvester, Zachary**
- mm. **Trussel, Jeffrey**
- nn. **Valdez, Michelle**
- oo. **Vance, Kassity**
- pp. **Wolf, Steven**
- qq. **Wooten, Mari**
- rr. **Young, Shanna**

6. Review and decision on new Apprentice Ophthalmic Dispenser Applications (for possible action):

- a. **Arellano, Seyda**
- b. **Berry-Pescatori, Tina**
- c. **Dehne, Hilda**
- d. **Epperson-Davis, Laura**
- e. **Ganski, Sandra**
- f. **Houseweart, Adrianna**
- g. **Jenkins-Deville, Marquetta**
- h. **Kerr-Medlin, Darcy**
- i. **Koliske, Naomi**
- j. **Kirby, Reyanna**
- k. **McIntosh, Savoy**
- l. **Minjares, Jessica**
- m. **Yates, Lance**

7. Review and decision on reinstating delinquent Ophthalmic Dispenser Licenses (for possible action):

- a. **Buswell, Linda**
- b. **Cardwell, Dennis**
- c. **Charbonneau, Cheryl**
- d. **Comer, Alvis**
- e. **Eden, Roger**
- f. **Ewalt, Sherry**
- g. **Graves, Kira**
- h. **Grover, Michael**
- i. **Gustafson, Tonya**
- j. **Hall, Jeanie**
- k. **Healey, Eric**
- l. **Leaverton, Thomas**
- m. **Mayden, Tarsha**
- n. **Nguyen, Don**
- o. **Sandoval, Ann**
- p. **Schoenfeld, John**
- q. **Tate, Matthew**
- r. **Zamora, Virginia**

8. Review and decision on applications to sit for March 21, 2015 state board exam (for possible action):
 - a. **Monique Adair**
 - b. **Crystal Donnelly**
 - c. **Paula Erlich**
 - d. **Valdineia Freitas-Perkins**
 - e. **Sandra Ganski**
 - f. **Brent Hanson**
 - g. **Ramon Prescott**
 - h. **Katherine Schank**
 - i. **Lee Worley**

9. Review and decision on continuing education course applications (for possible action):

International Vision Expo and Conference East

Javits Convention Center; 655 W. 3rd St.; New York, NY

March 19th-22nd, 2015

165 continuing education credits offered

10. Discussion and decision on hiring **Louis Ling** as counsel to represent the board (for possible action):
11. Discussion and decision on classifying board staff as independent contractors (for possible action)
12. Discussion and decision on how to proceed with board's PERS enrollment (for possible action)
13. Discussion and decision on closing complaint; updates on open complaints; updates on workplace inspections (for possible action):
 - a. Decision on closing unlicensed contact lens dispensing complaint: **2014-02**
 - b. Discussion/updates on new complaints: **2014-06, 2014-07**
 - c. Discussion/updates on workplace inspections

14. Executive Director's Report (for possible action):
 - a. Legislative session updates
 - i. **Discussion on regulation changes submitted to LCB**
 - ii. **Proposed regulation change:** apprentices must be enrolled in educational program as prerequisite for licensure
 - b. March exam updates
 - c. Office lease updates

15. Financials (for possible action):

Review and decision on **December 2014** and **January 2015** financial statements

16. Public Comment

This is the time set aside for members of the public to address the Board. At the discretion of the Board President, each individual speaker may be limited to three minutes. Action will not be taken on any issues presented. In accordance with Nevada's Open Meeting Law, any issue that requires action will be placed on a future Board meeting agenda. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment on that item. (NRS 233B.126)

Please note: Items on the agenda may be taken out of order, combined for consideration by the board, or removed from the agenda at any time. Persons wishing to comment on the proposed actions of the Board may send their data, views, comments, or arguments in written form to: Nevada Board of Dispensing Opticians, 4600 Kietzke Lane, B-116; Reno, NV 89502-5036. Anyone desiring additional meeting information or supporting materials is invited to phone the board office at (775) 688-3766.

This agenda will be posted at the following locations:

NV Board of Dispensing Opticians; 4600 Kietzke Lane, Suite B-116; Reno, NV 89502
Attorney General's Office; 555 E. Washington, #3900; Las Vegas, NV 89101
Attorney General's Office; 100 N. Carson St.; Carson City, NV 89701
Green Valley Library; 2797 N. Green Valley Pkwy.; Henderson, NV 89015
www.nvbdo.nv.us
<https://notice.nv.gov>

We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please contact the board office at (775) 688-3766 (tel), (775) 688-3767 (fax), or nvbdo@state.nv.us at least one day prior to the meeting.