



STATE OF NEVADA  
**BOARD OF DISPENSING OPTICIANS**

4790 Caughlin Pkwy, #241; Reno, NV 89519 • Telephone 775 / 689-0132 • Fax 775 / 689-0133  
Email: nvbdo@govmail.state.nv.us • Website: nvbdo.nv.gov

**Notice of Public Meeting**

Nevada Board of Dispensing Opticians  
Wednesday August 12, 2015, 1:00 p.m.

Videoconference between Contractors Board Offices at:  
9670 Gateway Drive, Suite 100; Reno, NV 89521, and  
2310 Corporate Circle, Suite 200; Henderson, NV 89074

1. Call to order
2. Public comment

*This is the time set aside for members of the public to address the Board. A time limit may be set for each individual who wishes to address the Board. Action will not be taken on any issues presented. In accordance with Nevada's Open Meeting Law, any issue that requires action will be placed on a future Board meeting agenda.*

3. Approval of previous board meeting minutes (for possible action):

**June 10, 2015** Regular Board Meeting

**July 8, 2015** Closed ABO Exam Review/Regular Board Meeting

4. Review and decision on applications to sit for Ophthalmic Dispenser state licensing exam:

- |                                      |                              |
|--------------------------------------|------------------------------|
| a. <b>Beaudoin, Ashley</b>           | l. <b>Moctezuma, Luis</b>    |
| b. <b>Cantor, Randy</b>              | m. <b>Nguyen, Phi</b>        |
| c. <b>Carlyle, Christopher</b>       | n. <b>Nicolas, Marven</b>    |
| d. <b>Clausen, Amy</b>               | o. <b>Pecinovsky, Sharon</b> |
| e. <b>Deputy, Rachel</b>             | p. <b>Ramirez, Raquel</b>    |
| f. <b>Esparza, Cristobal</b>         | q. <b>Taylor, Heather</b>    |
| g. <b>Estrada, Judy</b>              | r. <b>Thompson, Sheena</b>   |
| h. <b>Jenkins-DeVille, Marquetta</b> | s. <b>Upperman, Kim</b>      |
| i. <b>Loydi, Hannah</b>              | t. <b>Woodson, Denise</b>    |
| j. <b>Magana-Perez, Jose</b>         | u. <b>Zakeri, Mehrdad</b>    |
| k. <b>Medlin, Darcy</b>              |                              |

5. Review and decision on requests for prior experience credit (for possible action):
  - a. **Almanza, Hermenegildo**
  - b. **Ashley, Bonnie**
  - c. **Azevedo, Randee**
  - d. **Berry-Pescatori, Tina-Marie**
  - e. **Loydi, Hannah**
  - f. **Manuzon, Aljen**
  - g. **Seicuic, Daniela**
  - h. **Whitford, Dana**
  
6. Review and decision on continuing education course applications (for possible action):
  - a. **Henderson Nevada Association of Ophthalmic Dispensers** (sponsored by NAOD)  
October 25, 2015; 8 a.m. to 5 p.m.  
Fiesta Henderson; 777 West Lake Mead Parkway; Henderson, NV 89015  
Eight (8) CE credits offered
  - b. **Sunstar Optical Laboratories**  
September 13, 2015  
5960 Edmond Street; Las Vegas, NV 89118  
Four (4) CE credits offered
  
7. Review and decision on retaining **Louis Ling** as board general counsel (for possible action)
  
8. Review, decision on modifications to draft regulations; scheduling of workshop (for possible action)
  
9. Review of open complaints/workplace inspections (for possible action):
  - a. Open complaints: **2015-02**
  - b. Workplace inspections: progress on hiring of inspectors
  
10. Executive Director's Report (for possible action):
  - a. Review NCSORB correspondence re: certification exams
  - b. Application/form updates, review
  - c. Review of hours worked, update on hours required/office support required/office priorities
  - d. Review and decision on changes to application processing
  - e. Review and decision on moving to Office 360 email service
  
11. Financials (for possible action):

Review and decision on **June and July 2015** financial statements

12. Rescheduling of **October 2015** meeting date; future agenda items (for possible action)

13. Public Comment

*This is the time set aside for members of the public to address the Board. At the discretion of the Board President, each individual speaker may be limited to three minutes. Action will not be taken on any issues presented. In accordance with Nevada's Open Meeting Law, any issue that requires action will be placed on a future Board meeting agenda. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment on that item. (NRS 233B.126)*

**Please note:** Items on the agenda may be taken out of order, combined for consideration by the board, or removed from the agenda at any time. Persons wishing to comment on the proposed actions of the Board may send their data, views, comments, or arguments in written form to:

**Nevada Board of Dispensing Opticians  
4790 Caughlin Pkwy, #241  
Reno, NV 89519**

Anyone desiring additional meeting information or supporting materials is invited to phone the board office at **(775) 689-0132**.

This agenda will be posted at the following locations:

**NV Board of Dispensing Opticians;** 4747 Caughlin Pkwy, Unit 2; Reno, NV 89519  
**Las Vegas Library;** 833 Las Vegas Blvd. N.; Las Vegas, NV 89101  
**Downtown Reno Library;** 301 S. Center Street; Reno, NV 89501  
**Green Valley Library;** 2797 N. Green Valley Pkwy.; Henderson, NV 89015  
**[www.nvbdo.nv.us](http://www.nvbdo.nv.us)**  
**<https://notice.nv.gov>**

*We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please contact the board office at (775) 689-0132 (tel), (775) 689-0133 (fax), or [nbvdo@state.nv.us](mailto:nbvdo@state.nv.us) at least one day prior to the meeting.*