

# STATE OF NEVADA



## Board of Dispensing Opticians

### Notice of Public Meeting

**April 5, 2017 at 1:30 p.m.**

Board meeting to take place via videoconference at:

Offices of the Nevada Public Utilities Commission

1150 E. William Street - Carson City, NV 89701, Hearing Room A

And

9075 W. Diablo Drive, Suite 250 - Las Vegas, NV 89148, Hearing Room A

1. Call to order
2. Public comment  
*This time is set aside for members of the public to address the Board. At the discretion of the Board President, each individual speaker may be limited to three minutes. Action will not be taken on any issues presented. In accordance with Nevada's Open Meeting Law, any issue that requires action will be placed on a future Board meeting agenda.*
3. Approval of previous board meeting minutes (for possible action):  
**February 8, 2017** Board Meeting
4. Prior experience credit request; request for determination on education equivalence; request for education enrollment extension (for possible action):
  - a. **Esquivel, Rubi** (enrollment extension)
  - b. **Klafke, Cameron** (prior experience credit)
  - c. **Pangilinan, Jennifer** (prior experience credit, determination on education equivalence)
5. Continuing education credit/course approval requests (for possible action):  
**David Leonard, OD:** May 4, 2017 and May 11, 2017
6. Discussion and decision on future regulation changes (for possible action)
7. Report and Recommendations by Committee on Apprentice Training Requirements (for possible action)
8. Report and Recommendations by Committee on Licensure by Endorsement (for possible action)
9. Report and Recommendations by Committee on Continuing Education Course Providers (for possible action)
10. Creation of Legislative Session Committee (for possible action)
11. Legislative Session Updates (for possible action)
12. Discussion and Updates on ABO/NCLE Advanced and Practical Exams (for possible action)
13. Scheduling of Board-sponsored Continuing Education Course (for possible action)
14. Financials (for possible action):  
Review and acceptance of **February and March 2017** financial statements
15. Executive Director's Report (for possible action)
16. Board Counsel's Report (for possible action)

17. Public Comment

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**Please note:** Items on the agenda may be taken out of order, combined for consideration, or removed from the agenda at any time. Persons may send written comments on proposed actions of the Board to:

**Nevada Board of Dispensing Opticians  
4790 Caughlin Pkwy, #241  
Reno, NV 89519**

Persons may obtain supporting materials for the above items by contacting Corinne Sedran, Executive Director, by telephone at (775) 689-0132, by e-mail at [info@nvopticians.org](mailto:info@nvopticians.org), or by visiting the Board's office at 4747 Caughlin Parkway, Unit 2, Reno, Nevada 89519.

This agenda will be posted at the following locations:

**NV Board of Dispensing Opticians:** 4747 Caughlin Pkwy, Ste. 2; Reno, NV 89519

**Windmill Library:** 7060 W. Windmill Ln.; Las Vegas, NV 89113

**Downtown Reno Library:** 301 S. Center St.; Reno, NV 89501

**Green Valley Library:** 2797 N. Green Valley Pkwy.; Henderson, NV 89015

**[www.nvbdo.nv.us](http://www.nvbdo.nv.us)**

**<https://notice.nv.gov>**

*We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please contact the board office at (775) 689-0132 (tel), (775) 689-0133 (fax), or [info@nvopticians.org](mailto:info@nvopticians.org), at least one day prior to the meeting.*