

# STATE OF NEVADA



## Board of Dispensing Opticians

### Notice of Public Meeting

**April 11, 2019 at 5:00 p.m.**

Board meeting to take place via teleconference at:

Office of the Nevada Board of Dispensing Opticians:

4747 Caughlin Parkway, Front Conference Room

Reno, Nevada 89519

Dial-in: (605) 472-5320

Participant Access Code: 272943#

1. Call to order
2. Public comment  
*This is the time set aside for members of the public to address the Board. At the discretion of the Board President, each individual speaker may be limited to three minutes. Action will not be taken on any issues presented. In accordance with Nevada's Open Meeting Law, any issue that requires action will be placed on a future board meeting agenda.*
3. FOR POSSIBLE ACTION: Approval of previous board meeting minutes  
**March 4, 2018** Board Meeting
4. FOR POSSIBLE ACTION: Election of board officers
5. Announcement of newly licensed Ophthalmic Dispensers  
**686 Bobbi Rubio**  
**687 Maria Tapia**  
**688 Evan Yi**  
**689 Jennifer Brusven**
6. FOR POSSIBLE ACTION: Review and decision on prior experience credit requests
  - a. **Berry, Timothy**
  - b. **Montalvo, Jeffrey**
7. FOR POSSIBLE ACTION: Report and recommendations by Committee on Apprentice Training Requirements
  - a. Review and approval of apprentice training forms
  - b. Discussion and recommendations on training requirements
8. FOR POSSIBLE ACTION: Assignment of Board Member to make recommendations related to license equivalence. The Board will assign a board member to review the licensure requirements of other states and recommend which states have equivalent licensing requirements to guide the executive director's processing of Special License Applications.
9. FOR POSSIBLE ACTION: Review and discussion of A.B. 77 (Board of Optometry bill); development of response
10. FOR POSSIBLE ACTION: Legislative session updates and review of legislative tracking
11. FOR POSSIBLE ACTION: Discussion and decision on requests for future regulation changes
12. FOR POSSIBLE ACTION: Financials
  - a. Review and acceptance of **January, February, and March 2019** financial reports
  - b. Discussion and approval of estimate for various database features
13. Executive Director's report

14. FOR POSSIBLE ACTION: Future agenda items

15. Public comment

*This is the time set aside for members of the public to address the Board. At the discretion of the Board President, each individual speaker may be limited to three minutes. Action will not be taken on any issues presented. In accordance with Nevada's Open Meeting Law, any issue that requires action will be placed on a future board meeting agenda.*

**Please note:** Items on the agenda may be taken out of order, combined for consideration, or removed from the agenda at any time. Persons may send written comments on proposed actions of the Board to:

**Nevada Board of Dispensing Opticians  
4790 Caughlin Pkwy, #241  
Reno, NV 89519**

Persons may obtain supporting materials for the above items by contacting Corinne Sedran, Executive Director, by telephone at (775) 433-1700, by e-mail at [info@nvopticians.org](mailto:info@nvopticians.org), or by visiting the Board's office at 4747 Caughlin Parkway, Suite 8, Reno, Nevada 89519.

This agenda will be posted at the following locations:

**NV Board of Dispensing Opticians:** 4747 Caughlin Pkwy; Reno, NV 89519  
**Windmill Library:** 7060 W. Windmill Ln.; Las Vegas, NV 89113  
**Downtown Reno Library:** 301 S. Center St.; Reno, NV 89501  
**Clark County Library:** 1401 E. Flamingo Rd.; Las Vegas, NV 89119  
**[www.nvbdo.nv.us](http://www.nvbdo.nv.us)**  
**<https://notice.nv.gov>**

*We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please contact the board office at (775) 433-1700 (tel), (775) 433-1705 (fax), or [info@nvopticians.org](mailto:info@nvopticians.org), at least one day prior to the meeting.*