

# STATE OF NEVADA



## Board of Dispensing Opticians

### Notice of Public Meeting: February 9, 2023 at 5:00 p.m.

This meeting will be conducted via teleconference. All interested parties may attend by dialing: **(617) 829-6755**

1. Call to order
2. Public comment  
*This is the time set aside for members of the public to address the Board. At the discretion of the Board President, each individual speaker may be limited to three minutes. Action will not be taken on any issues presented. In accordance with Nevada's Open Meeting Law, any issue that requires action will be placed on a future board meeting agenda.*
3. FOR POSSIBLE ACTION: Approval of previous board meeting minutes  
**December 8, 2022** Board Meeting
4. FOR POSSIBLE ACTION: Discussion and decision on reports required by **Executive Orders 2023-003 and 2023-004**
5. FOR POSSIBLE ACTION: Discussion and decision on how to proceed with and/or requesting an exemption for **R101-22**
6. FOR POSSIBLE ACTION: Discussion and decision on authorizing executive director to seek out additional legal counsel and/or advisors
7. FOR POSSIBLE ACTION: Discussion and decision on draft bill to be presented during the 2023 Legislative Session
8. FOR POSSIBLE ACTION: Confirmation of newly licensed Dispensing Opticians  

<b>761 Diem Pham</b>	<b>764 Ashley Trigo</b>
<b>762 Alexis Noble</b>	<b>765 Jacob Fussell</b>
<b>763 Brandon Knox</b>	

9. FOR POSSIBLE ACTION: Report and recommendations on apprentice education programs by assigned board member(s)
  - a. **Contact Lens Society of America:** Contact Lens Volumes I and II
  - b. **Optical Training Institute (OTI):** Optician Development Program
10. FOR POSSIBLE ACTION: Report and recommendations on continuing education courses and providers by assigned board member
11. FOR POSSIBLE ACTION: Report and recommendations on Optometry Board legislative initiatives by assigned board member
12. FOR POSSIBLE ACTION: Lobbying and legislative updates and initiatives
13. FOR POSSIBLE ACTION: Discussion and updates with representative for the American Board of Opticianry
14. FOR POSSIBLE ACTION: Executive Director's report
  - a. Financial report
  - b. Office and licensing updates
  - c. General updates
15. FOR POSSIBLE ACTION: Board member comment and future agenda items

16. Public comment

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**Please note:** Items on the agenda may be taken out of order, combined for consideration, or removed from the agenda at any time. Persons may send written comments on proposed actions of the Board via email to: **info@nvopticians.org**

Persons may obtain supporting materials for the above items by contacting Corinne Sedran, Executive Director, by email at: **info@nvopticians.org**.

This agenda will be posted on the following websites:

**nvbdo.nv.gov**

**notice.nv.gov**

*We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please contact the board office at: **info@nvopticians.org**, at least one day prior to the meeting.*